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**Report of Regeneration, Economy and Growth**

**Andrew Holtham, Property Management Team Leader, Corporate  
Property and Land**

**Electoral division(s) affected:**

Shildon and Dene Valley

**Purpose of the Report**

- 1 To declare surplus 1078.46m<sup>2</sup> or thereabouts of land at The Courts, Shildon.

**Recommendation(s)**

- 2 Negotiations have been undertaken and an agreement has been reached to dispose of the land.

**Background**

- 3 Durham County Council have received a request from Livin to purchase 1078.46m<sup>2</sup> or thereabouts of land at The Courts, Shildon, edged red on the attached plan ARC-20-192. See Appendix 2.
- 4 The land is currently Open Space Amenity Land and Adopted Highway.
- 5 The property is to be used for open space, highways and private driveways in accordance with approved Planning Application ref: DM/19/02755/FPA | Refurbishment of The Courts, Shildon - comprising internal and external alterations to existing housing stock, demolition of dwellings, additional parking provision and improvements to landscaped areas.
- 6 The area shaded blue and amounting to 60.68 square metres is to only be used as private driveways and parking use according to approved planning application ref: DM/19/02755/FPA.

- 7 The area verged red (excluding the shaded blue areas) and amounting to a total of 1,017.78 square metres is to only be used as adopted highway land and open space land according to approved planning application ref: DM/19/02755/FPA.

### **Conclusion**

- 8 To declare surplus 1078.46m<sup>2</sup> or thereabouts of land at The Courts, Shildon.

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### **Author(s)**

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## **Appendix 1: Implications**

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### **Legal Implications**

NA

### **Finance**

Disposal will result in a capital receipt and associated costs

### **Consultation**

Councillor Kevin Shaw as Portfolio Holder together with Local Councillors Shirley Quinn, Brian Stephens and Garry Huntington were consulted on 15<sup>th</sup> September 2020. See Appendix 3

### **Equality and Diversity / Public Sector Equality Duty**

NA

### **Climate Change**

NA

### **Human Rights**

NA

### **Crime and Disorder**

NA

### **Staffing**

NA

### **Accommodation**

NA

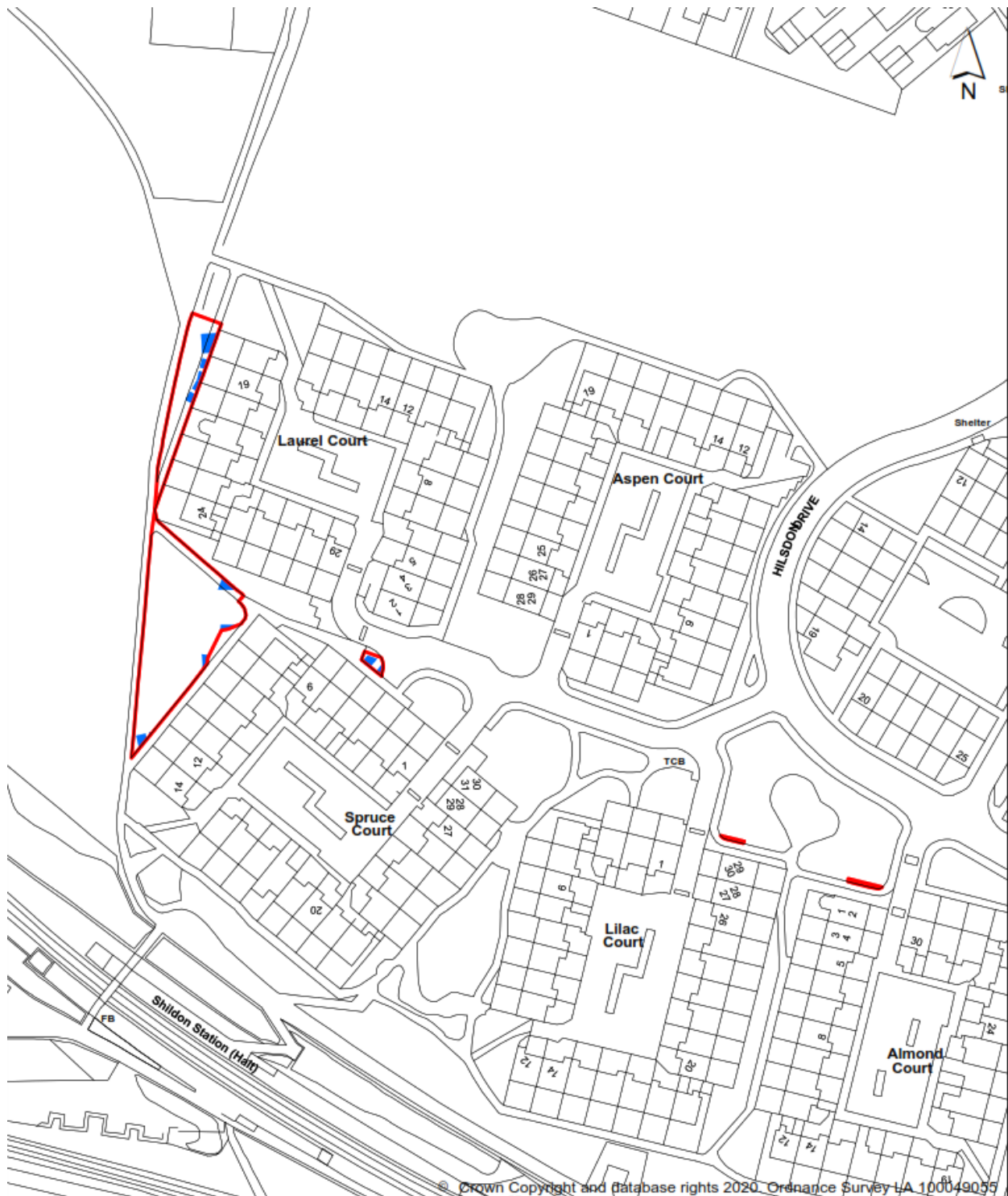
### **Risk**

NA

### **Procurement**

N/A

## Appendix 2: Plan



### THE COURTS, SHILDON.

Plan Ref : ARC-20-192. Paper Size: A4. Scale : 1:1,250

Total Area Coloured Red : 1078.46 m<sup>2</sup>, 0.266 Acres or thereabouts

Total Area Coloured Blue : 60.68 m<sup>2</sup>, 0.015 Acres or thereabouts

Based Upon O.S Map : NZ2325. Date: 22/05/2020.

UPRN : N/A.

0 30 60 120 Meters



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